

ADVERTISEMENT FOR BIDS

Philipsburg, Montana
Philipsburg Water System

General Notice

Town of Philipsburg (Owner) is requesting Bids for the construction of the following Project:

Philipsburg Montana Silver Springs

Bids for the construction of the Project will be received at the Town Hall at 104 S. Sansome St, Philipsburg, MT 59858, until **April 25th, 2024 at 2:00 PM** local time. At that time the Bids received will be publicly opened and read. Bids may be submitted electronically through HDR, or paper bids may be sent to the Town of Philipsburg at P.O. Box 339, Philipsburg, MT 59858, and arrive prior to bid opening.

Guidance Notes

1. The basis of each Bid may vary, and may even include alternate bids. This should be made clear in the Bid Form. Edit to suit the Project and Owner's requirements. Choose paragraphs as appropriate for the Project and delete paragraphs not used.
2. Descriptions of the Work should be brief, but provide adequate detail for prospective Bidders to be able to determine if the Work is the type of project they can pursue.
3. Providing the Owner's Budget may be required by local Laws and Regulations. Providing the budget number gives prospective bidders ready information needed to determine if they have the bonding capacity to Bid the project, or if the project is within the Bidder's capability. Edit to comply with local Laws and Regulations. Delete if budget information is not required and Owner does not elect to share it in the advertisement.

Notes to User—The Advertisement may be for a single prime contract, or for multiple prime contracts being bid concurrently. For a single prime contract, delete the “[Or],” the wording that introduces the table, and the table itself. For multiple contracts, delete the sentence beginning “Bids are requested for the following...” and the “[Or]”, and retain the table and introductory wording. Revise the format if a table is not practical for print publication. For additional guidance, see EJCDCC-001—2018, Commentary on the 2018 EJCDC Construction Documents.

The Project includes the following Work:

Base Bid: Montana Silver Springs

The Base Bid includes:

Rebuilding existing booster station pumps and installing variable frequency drives to the motors to increase operational flexibility. Upsizing and replacement of the cistern pumps, including the addition of a flowmeter, electrical, and instrumentation upgrades. Replacement of the chlorine gas system with the installation of a temporary sodium hypochlorite feed system, including instrumentation and monitoring (SCADA) upgrades.

Note to User—Some owners may desire to omit the following paragraph. Edit to suit the Project.

Bids will be received for a single prime contract. Bids shall be on a unit price basis. The Project has an expected duration of 90 days.

Obtaining the Bidding Documents

Guidance Notes—Bidding Documents may be made available to prospective Bidders using a variety of methods ranging from providing printed documents to allowing them to be downloaded from a website. If the Bidding Documents will be made available in an electronic format, then the following standard paragraphs assume that the documents will be distributed as PDF files. If other types of files, such as native CAD files or building information models (BIM), will be made available to prospective Bidders, then edit the Advertisement accordingly, and review Guidance Note 9 accompanying Article 2 of the Instructions to Bidders for Construction Contract (2018), and the provisions of EJCDC® C-001, Commentary on 2018 Construction Series (2018), regarding file formats other than PDFs.

Note to User—Use the following paragraphs for distribution of Bidding Documents using a website . Delete if not used.

Notes to User—Use the following paragraphs for distribution of Bidding Documents through an Issuing Office (see Instructions to Bidders). Delete if not used.

The Issuing Office for the Bidding Documents is:

Devie Bessette
HDR Engineering, Inc.
700 SW Higgins Ave., Suite 200
Missoula, MT 59803

Documents can be obtained at the HDR office in Butte from Bill Henne at:

465 E Galena St (E-Suite)
Butte, MT 59701

Prospective Bidders may obtain or examine the Bidding Documents at HDR's Butte Office on Monday through Friday between the hours of 8:00 am and 5:00 pm local time and may obtain copies of the Bidding Documents from the Issuing Office as described below. Bidding Documents may also be examined at Montana Plan Centers. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda, if any, obtained from sources other than the Issuing Office.

Guidance Notes—Documents may be made available by requiring Bidders and other interested entities to pay a refundable deposit, or requiring them to purchase the documents (not returned and payment is not refunded.) Options available to the Owner may be governed by Laws and Regulations.

Notes to User—Use the first paragraph below when requiring a refundable deposit, or in the alternative the second paragraph (including the table) for purchase of the documents; delete the paragraph not used.

Bidding Documents may be obtained from the Issuing Office during the hours indicated above. Bidding Documents are available as portable document format (PDF) files via email or a OneDrive file sharing site. Alternately, printed Bidding Documents may be obtained from the Issuing Office either via in-person pick-up or via mail. There is no charge for obtaining Bidding Documents from the Issuing Office.

Project Funding

The Philipsburg Montana Silver Springs project is funded with American Rescue Plan Act (ARPA) funds. Bidder must meet all requirements of the appropriate Federal/State agencies, as indicated in the specifications.

Pre-bid Conference

Notes to User—Owner should determine if it is desirable to require attendance (mandatory) at the pre-bid conference. Coordinate with the Instructions to Bidders. Choose the appropriate following paragraph and delete the paragraph not used.

Tours of the project site can be obtained by request, either through the Owner or Engineer.

Instructions to Bidders.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

This Advertisement is issued by:

Owner: Town of Philipsburg

By: Daniel Reddish

Title: Mayor

Publish in Philipsburg Mail newspaper April 11, 2024 and April 18, 2024

INVITATION TO BID

Separate sealed bids for the **Philipsburg Water Main Replacement** project will be received by the Town of Philipsburg, at 104 S. Sansome Street, Philipsburg, MT 59858 until **1:30 PM local time on Thursday, April 25th, 2024**. Late bids will not be accepted.

The project includes work in both Broadway Street and Montgomery Street. The base bid includes approximately 600 LF of replacement 8" DR18 C900 PVC water main and 480 LF of replacement 6" DR18 C900 PVC water main. Associated valves, fittings, appurtenances, reconnection of existing services and hydrants, and road restoration are also part of the base bid. Disposal of old water main parts will be the responsibility of the contractor. The project is scheduled for completion within **60** days of the notice to proceed.

An add alternate will also be included in the project. The add alternate will include replacement of two existing road ditch culverts, re-grading of an existing road-side ditch, and riprap armoring of said ditch. All incidentals including but not limited to grading, haul-off, furnishing of riprap, and appurtenances for riprap installation.

The project manual for use in preparing bids may be obtained by contacting the engineer (Doug Tamcke) at (406) 461-7856 dtamcke@tripletreemt.com. A **\$50** non-refundable deposit is required to obtain a project manual from the engineer. Bidders **must** purchase bid documents from the Engineer and must be shown on the plan holder's list to be considered a responsive bidder. Questions relative to this project should be directed to Doug Tamcke, E.I. at (406) 461-7856.

There will be a Pre-Bid Conference at the Philipsburg Town Hall, 104 S. Sansome Street, Philipsburg, MT 59858 at 1:30 PM local time on Thursday, April 18th, 2024 to discuss the project. Interested contractors are encouraged to attend.